

# Cabinet

**Date:** Tuesday, 4 June 2019  
**Time:** 10.00 am  
**Venue:** Committee Rooms A&B, South Walks House,  
Dorchester, DT1 1EE

**Membership: (Quorum 3)**

S Flower (Chairman), P Wharf (Vice-Chairman), A Alford, R Bryan, G Carr-Jones,  
T Ferrari, L Miller, A Parry, G Suttle and D Walsh

**Chief Executive:** Matt Prosser, South Walks House, South Walks Road,  
Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please telephone Democratic Services on  
01305 or Lee Gallagher 01305 224191 - [lee.gallagher@dorsetcouncil.gov.uk](mailto:lee.gallagher@dorsetcouncil.gov.uk)**

---



For easy access to the Council agendas and minutes download the free public app Mod.gov for use on your iPad, Android and Windows tablet. Once downloaded select Dorset Council.

Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. **Please note** that if you attend a committee meeting and are invited to make oral representations your name, together with a summary of your comments will be recorded in the minutes of the meeting. Please refer to the guide to public participation at committee meetings for more information about speaking at meetings.

There is a Hearing Loop Induction System available for public use on request. Please speak to a Democratic Services Officer for assistance in using this facility.

## **Recording, photographing and using social media at meetings**

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. Anyone can film, audio-record, take photographs, and use social media such as tweeting and blogging to report the meeting when it is open to the public, so long as they conform to the Protocol for filming and audio recording of public council meetings.

# AGENDA

Page No.

## 1 APOLOGIES

To receive any apologies for absence.

## 2 DECLARATIONS OF INTEREST

To receive any declarations of interest.

## 3 HOW WE WILL WORK AS A CABINET

To receive a presentation from the Leader of the Council.

## 4 PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

## 5 FORWARD PLAN

5 - 22

To receive the Cabinet's Forward Plan for key decisions scheduled for consideration at future meetings.

## 6 PROCUREMENT FORWARD PLAN REPORT - OVER £500K (2019-20)

23 - 26

To consider a report by the Cabinet Member for Finance, Commercial and Assets.

## 7 BUDMOUTH COLLEGE ACADEMY CONVERSION

27 - 30

To consider a report by the Cabinet Member for Children, Education and Early Help.

## 8 CLIMATE CHANGE UPDATE

To receive a verbal update from the Cabinet Member for Highways, Travel and Environment.

## 9 FOSTERING UPDATE

To receive a verbal update from the Cabinet Member for Children, Education and Early Help.

## **10 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

## **11 QUESTIONS FROM MEMBERS**

To receive any questions from members in accordance with procedure rule 13.

---